### **Christina Brooks**

From: Katerina Papas < Katerina.Papas@northsydney.nsw.gov.au>

Sent: Thursday, 27 January 2022 11:00 AM

**To:** Christina Brooks

**Cc:** Charlene Nelson; Neal McCarry

Subject: RE: Amendment 33 - PP-2021-3531 - 50-56 Atchison Street, St Leonards

**Attachments:** 5950\_COM\_MCS\_20211026\_Amendment 33\_Updated.rtf

Hi Christina,

I previous error is noted. I have reviewed the attached updated Map Cover Sheet and it is correct.

Is there any notion of when Amendment 33 to NSLEP 2013 will be published?

Regards, Katerina



## **Katerina Papas**

Strategic Planner

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Unwell

Stay home

Get tested

**Every time** 

From: Christina Brooks < Christina. Brooks@planning.nsw.gov.au>

Sent: Thursday, 27 January 2022 10:37 AM

**To:** Katerina Papas < Katerina. Papas@northsydney.nsw.gov.au> **Cc:** Charlene Nelson < Charlene. Nelson@planning.nsw.gov.au>

Subject: Amendment 33 - PP-2021-3531 - 50-56 Atchison Street, St Leonards

<u>CAUTION</u>: **Do not click links or open attachments unless you recognise the sender and know the content is safe.** Hi Katerina

I hope you are well and had a good break.

For amendment 33 for 50-56 Atchison Street, St Leonards, the Departments GIS team identified that there is an incorrect map identification number for Height of Buildings in the MCS and they have updated it on your behalf. The MCS is attached for your review. Could you please confirm that you are happy with it?

Regards Christina

#### **Christina Brooks**

#### **Planning Officer - North District**

Place, Design and Public Spaces | Department of Planning and Environment

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The Department of Planning and Environment acknowledges that it stands on Aboriginal land. We acknowledge the traditional custodians of the land and we show our respect for elders past, present and emerging through thoughtful and collaborative approaches to our work, seeking to demonstrate our ongoing commitment to providing places in which Aboriginal people are included socially, culturally and economically.

## **Greener Places, Great Public Spaces**









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